

# D.A.V. PUBLIC SCHOOL

SECTOR 8-C & 39-D, CHANDIGARH

PHOTO

## Registration Form Session 201 - 201

I apply for registration of my son / daughter / ward to D.A.V. Public School, Sector Chandigarh and I certify that the particulars given below are absolutely correct.

1. Candidate's Full name (in block letters) .....
2. Male/Female .....
3. Admission Sought (a) class.....(b) year.....
4. Date of Birth (a) in figures .....
- (Documentary evidence to be attached)
5. Name of brother/sister Name .....
- studying in the School Class.....Section.....Adm. No.....
6. Father's Name .....
- Designation .....
- Office Address .....
- Phone & Mobile No. ....
7. Mother's Name .....
- Designation .....
- Office Address .....
- Phone & Mobile No. ....
8. Total Income of the Family .....
9. Residential Address .....
- Resi. Phone No. (s) .....
10. Proficiency in games, hobbies and cultural activities (debate, dramatics, music etc.) give specific details .....

11. Nationality .....

12. Category (GEN/SC / ST / OBC) .....

13. E-mail id .....

14. Aadhaar No. ....

15. Schools last attended

S.No.	Name of School	Medium of Instruction	Year	Last Exam Passed	Aggregate % marks
1.					
2.					

16. Position in class in the examination at the previous School .....  
out of ..... students.

**IMPORTANT :**

- a. Three passport size photographs of the child to be attached to this form.
- b. A copy of a child's attested birth certificate to be attached for admission to Nursery/LKG.
- c. Transfer Certificate to be attached wherever applicable.
- d. I understand fully that the school on accepting this fee and on registering the name is not in any way bound to give admission but the same may be given only when a suitable vacancy arises and if the student is found fit for admission to the school.
- e. I also understand that the fee once deposited except the security amount is not refundable.

Date .....

Signature of Parent

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**(For Office Use only)**

Admitted/Not Admitted .....

Date .....

Admission No. ....

Class/Section to which admitted

Admission Incharge .....

**PRINCIPAL**