

## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

- |  |  |
|--|--|
| 1. Name of the school with address:<br>(strictly as per Affiliation Sanction letter<br>Or as permitted by the Board) with pin code no.                         | DAV Public School<br>Sector 8-C, Chandigarh<br>Pin Code : 160008 |
| i) E-mail  | davps8chd@yahoo.com  |
| ii) Phone No.  | 0172-2548269 , 2698457   |
| iii) Fax No.   | 0172-2780174   |
| 2. Year of establishment of school   | 1977 – 1978  |
| 3. Whether NOC from State/UT or<br>recommendation of Embassy of<br>India obtained?   | Chandigarh Administration<br>Education Department                |
| i) NOC No  |  |
| ii) NOC issuing date   |  |
| 4. Is the school is recognized, if yes by<br>which Authority   | Yes, District Education Office<br>Chandigarh (U.T)               |
| 5. Status of affiliation:<br>Permament / Regular /Provisional  | Provisional  |
| i) Affiliation No.   | 2630031  |
| ii) Affiliation with the Board since.  | 01/04/1989   |
| iii) Extension of affiliation upto   | 31/03/2021   |
| 6. Name of the Trust/Scociety/Company<br>registered under Section 25 of the<br>Company Act 1956<br>Period upto which Registration of<br>Trust/Society is valid | DAV College managing Committee<br>New Delhi                      |

7. List of members of School Managing

**MANAGEMENT**

**LIST OF THE MEMBERS OF THE LOCAL MANAGING COMMITTEE**

| S. No | Name of the Member    | Occupation   | Designation       | Address   | Telephone No.          | E-mail                      |
|-------|-----------------------|--|-------------------|---|------------------------|-----------------------------|
| 1.    | Mr.H.R.Gandhar        | Educationist<br>Advisor to<br>President,DAVCMC,<br>N.Delhi                             | Chairman          | # 1006,Sector 39-B,<br>Chandigarh                             | 2625806<br>09501866877 |                             |
| 2.    | Mr.R.C.Jeewan         | Educationist<br>Retd. College Principal  | Vice-<br>Chairman | #5037/1,Modern<br>Housing<br>Complex,Manimajra,<br>Chandigarh | 2735666                |                             |
| 3.    | Mrs.Madhu<br>Behl     | Regional Director, C/O<br>KBDAV Cent.Public<br>Sr.Sec.School,Sector 7-<br>B,Chandigarh | Manager           | #590, Sector 18-<br>B,Chandigarh                              | 2603355                |                             |
| 4.    | Dr. K.S.Arya          | Educationist<br>Retd. College Principal  | Member            | #866, Sector<br>4,Panchkula                                   |                        |                             |
| 5.    | Mr.S.Marriya          | Regional<br>Director,UP/UK Zone-<br>II,DAVCMC,N.Delhi                                  | Member            | #353,Sector 37-<br>A,Chandigarh                               | 9814036072             | rdsmarriya@yahoo.co.in      |
| 6.    | Mrs.Pooja<br>Prakash  | Head ,KB DAV<br>Cent.Public<br>Sr.Sec.School,Sector 7-<br>B,Chandigarh                 | Member            | # 1057, F.F.,Sector<br>27-B, Chandigarh                       | 2791496                | Kbdav7@gmail.com            |
| 7.    | Mr. B.C.Josan         | Principal, DAV<br>College, Sector 10,<br>Chandigarh                                    | Member            | College Premises  |                        |                             |
| 8.    | Mrs.Sudesh<br>Gakhar  | Retd.Prof.of<br>Education,Punjab<br>University,Chandigarh                              | Member            | #1522, Sector 49,<br>Chandigarh                               | 9815329777<br>2632466  |                             |
| 9.    | Mrs.Jaya<br>Bhardwaj  | Principal,Hansraj<br>Public School,Sector 6,<br>Panchkula                              | Member            | #352, Sector 22-A,<br>Chandigarh                              | 2574800<br>2573800     | Principalhps6@gmail.com     |
| 10.   | Mr.Ranjeesh<br>Kumar  | Industrialist<br>(Manufacturing<br>Electronic<br>Components)                           | Member            | #125, Sector 6,<br>Panchkula                                  | 9814012178             | pcb@glide.net.in            |
| 11.   | Mr.Ravinder<br>Talwar | Retd Principal ,DAV<br>Sr.Sec.School,Sector 8-<br>C, Chandigarh                        | Member            | #674, Sector 12,<br>Panchkula                                 | 9417009863             | ravinder_talwar@yahoo.co.in |
| 12.   | Mrs.Anuja<br>Sharma   | Principal, DAV Model<br>School,Sector 15-C,<br>Chandigarh                              | Member            | School Premises   | 2543956<br>2540628     | Dav_15_model@yahoo.com      |
| 13.   | Mrs. Sunita<br>Ranyal | Head C.L. Aggarwal<br>Dayanand Model<br>school, Sector 7-B,<br>Chandigarh              | Member            | #   | 2791286                | claggarwadavl@yahoo.co.in   |
| 14.   | Mr. S.C. Tewari       | Parents' Representative  | Member            | #E-13, sector 14,<br>Chandigarh                               | 9872662197             |                             |

|     |                       |   |                |                              |            |                     |
|-----|-----------------------|---|----------------|------------------------------|------------|---------------------|
| 15  | Mr. Tejinder Malhotra | Parents' Representative                           | Member         | #64-A, Sector 14, Chandigarh | 9815900638 |                     |
| 16. | Mrs.Jaskiran Harika   | Principal,DAV Public School,Sector 8-C,Chandigarh | Head of school | #1205,Sector 8-C,Chandigarh  | 8146618778 | Davps8chd@yahoo.com |

8. Committee with their address / tenure and post held

9. Name and official address of the Manager / President /Chairman/ Correspondent

Chairman  
Mr. H.R. Gandhar  
# 1006 , Sector 39-B, Chandigarh

- i) E-mail
- ii) Ph.No.
- iii) Fax No.

0172-2625806

10.Area of School campus

- i) In Acres .8846375
- ii) In sq.mts. 3580.000928555
- iii) Built up area(sq.mts.) 794
- iv) Area of playground in sq. mts. 2786
- v) Other facilities

- i) Swimming Poll No
- ii) Indoor games Yes
- iii) Dance Rooms Yes
- iv) Gymnasium No
- v) Music Rooms Yes
- vi) Hostels No
- vii) Health and Medical check up Yes

11. Details of fee structure

#### FEE STRUCTURE 2018-19

| CLASS            | 1st Installment (April - June) |              | 2nd Installment (July-Sep) | 3rd Installment (Oct-Dec) | 4th Installment (Jan-mar) | Total (April-March) |              |
|------------------|--------------------------------|--------------|----------------------------|---------------------------|---------------------------|---------------------|--------------|
|                  | New students                   | Old students |                            |                           |                           | New students        | Old students |
| NUR-UKG          | 39380                          | 20230        | 8580                       | 8580                      | 8580                      | 65120               | 45970        |
| I-II             | 40770                          | 21620        | 9120                       | 9120                      | 9120                      | 68130               | 48980        |
| III-V            | 41460                          | 22310        | 9810                       | 9810                      | 9810                      | 70890               | 51740        |
| VI -VIII         | 40835                          | 21685        | 9120                       | 9120                      | 9120                      | 68195               | 49045        |
| IX-X             | 41135                          | 21985        | 9120                       | 9120                      | 9120                      | 68495               | 49345        |
| XI-XII MED       | 47170                          | 28020        | 11955                      | 11955                     | 11955                     | 83035               | 63885        |
| XI-XII NON MED   | 46495                          | 27345        | 11280                      | 11280                     | 11280                     | 80335               | 61185        |
| XI-XII COMM/ARTS | 45685                          | 26535        | 10470                      | 10470                     | 10470                     | 77095               | 57945        |

12. Transport facility

- i) Own buses Yes  
 ii) Buses hired on contract basis Yes  
 iii) Details of transport charges

| BUS FEE                 | PER MONTH | APR QTR | JULY -MAR(PER QTR) |
|-------------------------|-----------|---------|--------------------|
| CHD / M.MAJRA           | 1450      | 2900    | 4350               |
| PKL /MOHALI / NAYA GAON | 1600      | 3200    | 4800               |
| KHARAR / ZIRAKPUR       | 2150      | 4300    | 6450               |

13.

**STAFF DETAIL - 2018**

| Sr . No. | NAME                | GE ND ER | DATE OF BIRTH | POST                    | YEAR OF JOINING IN SERVICE | HIGHEST QUALIFICATION(ACADEMI C)                                  | NATURE OF APPOINTMENT |
|----------|---------------------|----------|---------------|-------------------------|----------------------------|---|-----------------------|
| 1        | MS. JASKIRAN HARIKA | F        | 2-Aug-1955    | PRINCIPAL               | 1-Apr-1984                 | B.A.-HSC, PHYSCHO,ENG.<br>B.ED - H.SC. ENGLISH<br>M.A.-PSYCHOLOGY | CONFIRMED             |
| 2        | MS. SAROJ KAUSHAL   | F        | 15-Mar-1959   | P.G.T. (PHY.EDU)        | 12-Jan-1993                | M.P.ED.   | CONFIRMED             |
| 3        | MS. JYOTI           | F        | 3-Jan-1973    | PGT CHEM.               | 1-Aug-1997                 | B.SC.,M.SC.,B.ED.M.ED.,<br>P.G. DIP. IN COM.APPLICATION           | CONFIRMED             |
| 4        | MR. RAJWANT SINGH   | M        | 23-Jun-1974   | PGT. PHYSICS            | 10 April 2006              | M.SC., (PHYSICS) , B.ED.  | CONFIRMED             |
| 5        | MS. CHARU ARORA     | F        | 5-Nov-1969    | PGT MATHS               | 18-Jun-1905                | B.SC., M.SC., (MATHS)<br>B.ED.                                    | CONFIRMED             |
| 6        | MS. MAMTA NAGPAL    | F        | 1-Oct-1967    | PGT ENGLISH             | 10-Jul-2009                | M.A.ENGLISH,B.ED.   | CONFIRMED             |
| 7        | MS. MANINDER VOHRA  | F        | 12-Oct-1981   | PGT COMMERCE            | 9-May-2011                 | M.COM.,B.ED.<br>CTET CLEARED                                      | PROBATION             |
| 8        | MS.SHUCHI SHARMA    | F        | 13 April 1978 | PGT COMMERCE            | 9-May-2011                 | M.A.,B.ED.,UGT-NET  | PROBATION             |
| 9        | MS. SUCHITRA        | F        | 2-Jan-1969    | T.G.T. HINDI & SANSKRIT | 20-Jan-1993                | B.A. ENG.,ECO.,SANS.B.ED.<br>HINDI. M.A. SANS, & HINDI            | CONFIRMED             |

|    |                        |   |                  |                            |                 |   |           |
|----|------------------------|---|------------------|----------------------------|-----------------|---|-----------|
|    |                        |   |                  |                            |                 | DIP.IN TRANS<br>CERT.COURSE                   |           |
|    |                        |   |                  |                            |                 | F. HINDI                                      |           |
| 10 | MR. SUJIT<br>ADHIKARI  | M | 16-Jul-1967      | T.G.T.                     | 16-Apr-<br>1992 | B.SC. - PHY.CHEM. MATH                        | CONFIRMED |
|    |                        |   |                  | MATHS                      |                 | B.ED-MATH, PHY,<br>SCIENCE                    |           |
|    |                        |   |                  |                            |                 | M.A.(MATHS)                                   |           |
| 11 | MS.MEENAKSHI<br>LAMBA  | F | 17-Aug-1969      | T.G.T. MATHS               | 6-Jul-1992      | B.A. MATH, ENG., ECO                          | CONFIRMED |
|    |                        |   |                  |                            |                 | HINDI- B.ED. MATH, ECO.                       |           |
|    |                        |   |                  |                            |                 | CTET CLEARED                                  |           |
| 12 | MS.AKHILA<br>MITTAL    | F | 26-Jul-1961      | T.G.T.                     | 12-Aug-<br>1991 | B.SC.-PHY,CHEM, MATH                          | CONFIRMED |
|    |                        |   |                  | CHEMISTRY                  |                 | B.ED-CHEMISTRY                                |           |
|    |                        |   |                  |                            |                 | M.SC.-CHEMISTRY                               |           |
| 13 | MS. REKHA<br>ASHTA     | F | 28-Jan-1960      | T.G.T. ART<br>TEACHER      | 2-Apr-1988      | B.A-FINE ARTS, PSYCHO                         | CONFIRMED |
|    |                        |   |                  |                            |                 | ENG. B.ED. HINDI, S.ST.                       |           |
|    |                        |   |                  |                            |                 | M.A. POL.SCIENCE                              |           |
| 14 | MS. PRABHJOT<br>KAUR   | F | 26-Oct-1977      | T.G.T.<br>GEOGRAPHY        | 12-Aug-<br>2005 | M.A.,, M.PHIL, B.ED.                          | CONFIRMED |
|    |                        |   |                  |                            |                 | UGC-NET                                       |           |
| 15 | MS. SANGITA<br>SARDANA | F | 13-Dec-1968      | T.G.T.<br>COMP.<br>TEACHER | 10-Apr-<br>1998 | M.C.A.,B.ED.                                  | CONFIRMED |
| 16 | MS. ARCHANA<br>SHARMA  | F | 3-Nov-1976       | T.G.T. PHYSICS             | 12-Aug-<br>2005 | B.SC, M.SC., B.ED                             | CONFIRMED |
|    |                        |   |                  |                            |                 | CTET CLEARED                                  |           |
| 17 | MS. SUNITA<br>GAUR     | F | 2-Jan-1973       | TGT HINDI                  | 2-Sep-2003      | M.A., B.ED.,M.ED.                             | CONFIRMED |
|    |                        |   |                  |                            |                 | UGC CLEARED                                   |           |
| 18 | MS. JYOTIKA<br>AHUJA   | F | 3-Dec-1972       | TGT BIOLOGY                | 4-Apr-2006      | B.SC.,M.SC.,M.PHIL,B.ED                       | CONFIRMED |
|    |                        |   |                  |                            |                 | CTET CLEARED                                  |           |
| 19 | MS. POONAM<br>SALUJA   | F | 3 Dec.1961       | TGT ENGLISH                | 4-Jul-1984      | B.A.,B.ED.                                    | CONFIRMED |
| 20 | MS. NISHA<br>GUPTA     | F | 28-Jun-1967      | PRT BIOLOGY                | 1-Jul-2008      | M.SC.,B.ED.                                   | CONFIRMED |
|    |                        |   |                  |                            |                 | CTET CLEARED                                  |           |
| 21 | MS. RAJNI<br>SHARMA    | F | 30-Nov-1980      | TGT SOCIAL<br>SCIENCE      | 1-Jul-2015      | M.A.,B.ED.                                    | NIL       |
| 22 | MS.KIRAN<br>CHAUHAN    | F | 25-Mar-1990      | P.R.T.                     | 1-Jul-2015      | M.A.,B.ED.                                    | NIL       |
| 23 | MS. RACHNA<br>JAUHARI  | F | 13 April<br>1977 | PRT ENGLISH                | 1-Jul-2009      | M.A.,B.ED.                                    | CONFIRMED |
|    |                        |   |                  |                            |                 | CTET CLEARED                                  |           |
| 24 | MS. POONAM<br>KAPUR    | F | 31-Mar-1981      | PRT                        | 1-Jul-2008      | M.A.,B.ED.                                    | CONFIRMED |
| 25 | MS. SHANTA<br>SHANKAR  | F | 2-Jun-1962       | P.R.T.                     | 21-Jul-1990     | B.A.-PUB. AD. HIST.ENG                        | CONFIRMED |
|    |                        |   |                  |                            |                 | SANS. B.ED. ENG.,HIST,<br>M.A.-HISTORY, M.ED. |           |
| 26 | MS. MALA<br>DUTTA      | F | 21-Nov-1967      | P.R.T.                     | 1-Jan-1991      | B.A.-<br>GEOG,PSYCHO,ENG                      | CONFIRMED |
|    |                        |   |                  |                            |                 | B.ED - GEOG, ENGLISH                          |           |

|    |                    |   |             |                                 |             |   |           |
|----|--------------------|---|-------------|---------------------------------|-------------|---|-----------|
| 27 | MS. RITU KAUSHIK   | F | 7-Aug-1983  | PRT MUSIC                       | 1-Jul-2010  | M.A.,M.PHIL<br>B.ED   | CONFIRMED |
| 28 | MS. NIMRTA KAURA   | F | 18-May-1963 | P.R.T.                          | 7-Jul-1997  | M.SC.,HOME SCIENCE<br>B.ED. H.SC. AND<br>SCIENCE            | CONFIRMED |
| 29 | MS. NEERU MAHAJAN  | F | 26-Oct-1958 | P.R.T.                          | 7-Jul-1997  | B.A.-ENG.,POL.SC.<br>H.SC. & HINDI, M.A.<br>B.ED.-ENG,S.ST. | CONFIRMED |
| 30 | MS. SANGITA KUMARI | F | 5-Apr-1974  | COMP.<br>TEACHER<br>TGT         | 8-Jul-2001  | M.SC. (CHEM) HONS.<br>ATM. I.SC.,<br>B.ED. SCIENCE          | CONFIRMED |
| 31 | MS. GEETA MADAN    | F | 12-Oct-1967 | P.R.T.                          | 15-Jul-2002 | B.A., B.ED.- MATHS &<br>SANSKRIT                            | CONFIRMED |
| 32 | MS. NIVEDITA GUPTA | F | 19-Nov-1975 | P.R.T.                          | 15-Jul-2004 | B.SC., M.A.(MATHS)<br>B.ED. MATHS & SC.                     | CONFIRMED |
| 33 | MS. MEENU KAPUR    | F | 24-Sep-1972 | PRT PUNJABI                     | 21-Jul-2003 | M.A. B.ED.-PUNJABI<br>AND FINE ARTS<br>M.ED.                | CONFIRMED |
| 34 | MR. SHANKAR LAL    | F | 25-Dec-1978 | PRT PHY.EDU.                    | 1-Apr-2006  | M.PED.,B.P.ED.,M.PHIL                                       | CONFIRMED |
| 35 | MS. BHARTI VERMA   | F | 7-Jun-1961  | P.R.T.<br>SANSKRIT              | 21-Jul-2003 | B.A.,M.A., M.PHIL<br>SANSKIRT HONS.<br>B.ED. HINDI, S.S.T   | CONFIRMED |
| 36 | MS. MANPREET KAUR  | F | 23-Jun-1977 | PRT HINDI                       | 1-Jul-2014  | M.A.,B.ED.<br>CTET CLEARED                                  | PROBATION |
| 37 | MS. KAMLESH        | F | 21-Apr-1982 | PRT                             | 2-Jul-2018  | B.A.,B.ED.<br>CTET CLEARED                                  | NIL       |
| 38 | MS. ARCHANA KAPOOR | F | 18-Jan-1976 | PRT S.STUDIES                   | 1-Jul-2013  | M.A.,B.ED.  | CONFIRMED |
| 39 | MS. ANITA SAINI    | F | 4-Sep-1969  | PRT DANCE                       | 3-Apr-2006  | B.A., M.A., B.ED.<br>DIPLOMA IN HOTEL<br>MANAGEMENT         | CONFIRMED |
| 40 | MS. GURJIT KAUR    | F | 11-Jun-1975 | PRT PUNJABI                     | 1-Jul-2014  | M.A.,B.ED.<br>CTET CLEARED                                  | NIL       |
| 41 | MS. LAXMI ARYA     | F | 07-Aug-77   | PGT<br>SOCIOLOGY<br>(PART TIME) | 02-Jul-18   | M.A. (SOCIOLOGY), B.ED.                                     | NIL       |

**NON-TEACHING  
STAFF**

|   |                         |   |            |                       |           |                               |           |
|---|-------------------------|---|------------|-----------------------|-----------|-------------------------------|-----------|
| 1 | <b>Ms. Seema Sethi</b>  | F |            | Sr.Assistant          | 20-Jul-96 | B.COM, B.ED.                  | CONFIRMED |
| 2 | <b>Ms. Geeta Duggal</b> | F | 15.07.62   | Receptionist          | 09-Dec-96 | B.A., 2 YRS DIP. IN OFF.SECT. | CONFIRMED |
| 3 | <b>Ms. Amita Gera</b>   | F | 31.03.66   | Assistant (Computers) | Feb.1997  | B.A., P.G. DIP. IN COMP. APP. | CONFIRMED |
| 4 | <b>Savita Manchanda</b> | F | 09/08/1968 | UDC                   | Jan-01    | M.A., B.ED                    | CONFIRMED |
| 5 | <b>Ms. Mini</b>         | F | 25.04.80   | Assistant (Accounts)  | Apr-02    | M.COM, B.ED                   | CONFIRMED |
| 6 | <b>Ms.Sushma</b>        | F | 13/09/1978 | Librarian             | Jul-02    | B.SC., M.LIB                  | CONFIRMED |
| 7 | <b>Ms. Kiran</b>        | F | 06/06/1979 | LDC                   | Jun-06    | M.A., PGDCA                   | CONFIRMED |
| 8 | <b>Ms. Surjit Kaur</b>  | F | 02/09/1978 | LDC                   | Nov-06    | M.A., DIP IN COMP.            | CONFIRMED |
| 9 | <b>Ms. Rupinder</b>     | F | 09/12/1992 | Library Attendant     | 01-Jul-12 | 12TH , M.LIB                  | CONFIRMED |

14. Details of salary being paid by the school to teaching staff/ non teaching staff (to be updated time to time)

## SALARY DETAILS

| DESIGNATION<br>PGT/TGT/COUNSELLOR<br>/ETC. | SCALE OF PAY        | GRAD<br>E PAY | % OF D.A.             | HRA | EPF<br>CONTRIBUTION |
|--|---------------------|---------------|-----------------------|-----|---------------------|
| PGT  | 9300 - 34800 PB - 2 | 4800          | 139% w.e.f<br>1/4/18  | NIL | 12%                 |
| TGT SR SCALE                               | 9300 - 34800 PB-2   | 4800          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| TGT  | 9300 - 34800 PB-2   | 4600          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| PRT SR SCALE                               | 9300 - 34800 PB - 2 | 4600          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| PRT  | 9300 - 34800 PB - 2 | 4200          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| SENIOR ASSITANT                            | 9300 - 34800 PB - 2 | 4600          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| RECEPTIONST                                | 9300 - 34800 PB - 2 | 4600          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| ASSITANT (Accounts)                        | 9300 - 34800 PB - 2 | 4200          | 139% w.e.f.<br>1/4/18 | NIL | 12%                 |
| ASSITANT (Computers)                       | 9300 - 34800 PB - 2 | 4600          | 139% w.e.f.           | NIL | 12%                 |

|                       |                     |      |                       |     |     |
|-----------------------|---------------------|------|-----------------------|-----|-----|
|                       |                     |      | 1/4/18                |     |     |
| LIBRARIAN             | 9300 - 34800 PB - 2 | 4600 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| UPPER DIVISION CLERK  | 5200 -20200 PB - 1  | 2800 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| LOWER DIVISION CLERK  | 5200 -20200 PB - 1  | 1900 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| IV CLASS EMPLOYERS SR | 5200 -20200 PB - 1  | 1400 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| LIBRARY ATTENDENT     | 4440 - 7440 S -1    | 1400 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| IV CLASS EMPLOYERS SR | 4440 - 7440 S -1    | 1400 | 139% w.e.f.<br>1/4/18 | NIL | 12% |
| IV CLASS EMPLOYERS    | 4440 - 7440 S -1    | 1300 | 139% w.e.f.<br>1/4/18 | NIL | 12% |

15. Mode of payment of salary

- |  |                         |
|--|-------------------------|
| i) Name of the Bank through which salary is drawing: | Punjab National Bank    |
| ii) Through single cheque transfer advice            | Through Transfer advice |
| iii) Individual cheque                               | -                       |
| iv) Cash   | -                       |

16. Library facilities

- |                                   |   |
|-----------------------------------|---|
| i) Size of the Library in sq.feet | 35  |
| ii) No.of periodicals             | 02+1=3  |
| iii) No. of Dailies               | 09  |
| iv) No. of Reference books        | 3025 Plus   |
| v) No. of Magazine                | 25 + other complimenry  |
| vi) Others                        | Photocopy , net facility ,<br>Membership of Lib., Sec.17,<br>Sec 34. External lib. services |

17. Name of the Grievance/redressal Officer with E-mail , Ph No.
- Principal (Jaskiran Harika)  
[davps8chd@yahoo.com](mailto:davps8chd@yahoo.com)  
0172-2548269  
0172-2780174

18. Members of Sexual Harassment Committee
- Principal  
Ms. Akhila Mittal  
Mr. Sujit Adhikari

19. Section wise enrolment of school for the current session

**CLASS WISE STUDENT STRENGTH [2018-19]**

| Class | Section | General (Boys) | General (Girls) | Total |
|-------|---------|----------------|-----------------|-------|
| LKG   | A       | 13             | 12              | 25    |



|                |   |    |    |    |
|----------------|---|----|----|----|
| UKG            | A | 14 | 16 | 30 |
| I              | A | 23 | 19 | 42 |
| II             | A | 18 | 16 | 34 |
| III            | A | 28 | 11 | 39 |
| IV             | A | 21 | 12 | 33 |
| V              | A | 29 | 17 | 46 |
| VI             | A | 18 | 16 | 34 |
| VI             | B | 23 | 10 | 33 |
| VII            | A | 19 | 14 | 33 |
| VII            | B | 20 | 14 | 34 |
| VIII           | A | 23 | 15 | 38 |
| VIII           | B | 26 | 10 | 36 |
| IX             | A | 27 | 15 | 42 |
| IX             | B | 27 | 13 | 40 |
| IX             | C | 28 | 12 | 40 |
| X              | A | 19 | 19 | 38 |
| X              | B | 22 | 13 | 35 |
| X              | C | 19 | 10 | 29 |
| XI-NON.MED.    | A | 19 | 5  | 24 |
| XI - COMMERCE  | B | 28 | 16 | 44 |
| XI - ARTS      | C | 5  | 9  | 14 |
| XI - MEDICAL   | D | 7  | 9  | 16 |
| XII - NON.MED. | A | 33 | 7  | 40 |
| XII - COMMERCE | B | 26 | 10 | 36 |
| XII - ARTS     | C | 13 | 11 | 24 |
| XII - MEDICAL  | D | 7  | 12 | 19 |

20. Academic session period from : 01/04/2018 to 25/03/2019

21. Vacation period from : 21/05/2018 to 2/07/2018

22. Admission period  
 Nur. & LKG  
 from : 1st week of Dec. to Last week of Jan.  
 I to X  
 Last week of March  
 XI  
 After Class X Result

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