

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630031
3	SCHOOL CODE (IF APPLICABLE)	23022
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 8-C CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160008
5	PRINCIPAL NAME	MONIKA PALIWAL
6	PRINCIPAL QUALIFICATION	MSC, BEd
7	SCHOOL EMAIL ID	davps8chd@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413554452

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.davpschandigarh.com/assets/uploads/disclosures/CBSE%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.davpschandigarh.com/assets/uploads/disclosures/trustregistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.davpschandigarh.com/assets/uploads/disclosures/No_Objection_Cert.%20UT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.davpschandigarh.com/assets/uploads/disclosures/Recognition%20Cert..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.davpschandigarh.com/assets/uploads/frontend/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.davpschandigarh.com/assets/uploads/frontend/Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.davpschandigarh.com/assets/uploads/disclosures/DEO_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.davpschandigarh.com/assets/uploads/disclosures/Water,Health%20&%20Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.davpschandigarh.com/assets/uploads/disclosures/Fee_Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.davpschandigarh.com/assets/uploads/disclosures/Academic_Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.davpschandigarh.com/assets/uploads/disclosures/Sch.%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.davpschandigarh.com/assets/uploads/disclosures/PTA%20list-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.davpschandigarh.com/assets/uploads/frontend/Three_Year_Result_X_XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA PALIWAL
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	18
	PRT	11
3	TEACHERS SECTION RATIO	40:27
4	DETAILS OF SPECIAL EDUCATOR	Akanksha Rana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Laxmi Arya

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	nil

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	93	92	98.92	nil
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.davpschandigarh.com/assets/uploads/disclosures/DAvp_8.mp4