

## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

- |  |  |
|--|--|
| 1. Name of the school with address:<br>(strictly as per Affiliation Sanction letter<br>Or as permitted by the Board) with pin code no.                         | DAV Public School<br>Sector 8-C, Chandigarh<br>Pin Code : 160009 |
| i) E-mail  | davps8chd@yahoo.com  |
| ii) Phone No.  | 0172-2548269 , 2698457   |
| iii) Fax No.   | 0172-2780174   |
| 2. Year of establishment of school   | 1977 – 1978  |
| 3. Whether NOC from State/UT or<br>recommendation of Embassy of<br>India obtained?   | Chandigarh Administration<br>Education Department                |
| i) NOC No  |  |
| ii) NOC issuing date   |  |
| 4. Is the school is recognized, if yes by<br>which Authority   | Yes, District Education Office<br>Chandigarh (U.T)               |
| 5. Status of affiliation:<br>Permmanent / Regular /Provisional   | Provisional  |
| i) Affiliation No.   | 2630031  |
| ii) Affiliation with the Board since.  | 01/04/1989   |
| iii) Extension of affiliation upto   | 31/03/2026   |
| 6. Name of the Trust/Scociety/Company<br>registered under Section 25 of the<br>Company Act 1956<br>Period upto which Registration of<br>Trust/Society is valid | DAV College managing Committee<br>New Delhi                      |
| 7. List of members of School Managing<br>Committee with their address / tenure and post held   |  |

## MANAGEMENT

### LIST OF THE MEMBERS OF THE LOCAL MANAGING COMMITTEE

S.No	Name of the Member	Occupation	Designation	Address	Telephone No.	E-mail
1.	Mr.H.R.Gandhar	Educationist Advisor to President,DAVCMC, N.Delhi	Chairman	# 1006,Sector 39-B, Chandigarh	2625806 09501866877	
2.	Mr.R.C.Jeewan	Educationist Retd. College Principal	Vice- Chairman	#5037/1,Modern Housing Complex,Manimajra,Chan digarh	2735666 946396290	
3.	Mrs.Madhu Bahl	Regional Director C/OKB DAV Cent.Public Sr.Sec.School,Sector 7-B,Chandigarh	Manager	#590, Sector 18-B, Chandigarh	2791496 9417006598	Kbdav7@gmail.com
4.	Dr. K.S.Arya	Educationist Retd. College Principal	Member	#866, Sector 4,Panchkula	9501060570	
5.	Mr.S.Marriya	Regional Director,UP/UK Zone- II,DAVCMC,N.Delhi	Member	#353,Sector 37- A,Chandigarh	9814036072	rdsmarriya@yahoo.co.in
6.	Mr. B.C.Josan	Principal, DAV College, Sector 10, Chandigarh	Member	College Premises	2743980, 9779077022	
7.	Ms.Pooja Prakash	Head,KBDAV Sr.Sec.School,Sector 7- B,Chandigarh	Member	#1057, F.F.,Sector 27- B,Chandigarh	2791496	Kbdav7@gmail.com
8.	Mrs.Jaya Bhardwaj	Principal,Hansraj Public School,Sector 6, Panchkula	Member	#352, Sector 22-A, Chandigarh	2574800 2573800 9569999900	Principalhps6@gmail.com
9.	Mr.Ranjeesh Kumar	Industrialist (Manufacturing Electronic Components)	Member	#125, Sector 6, Panchkula	9814012178	pcb@glide.net.in
11.	Mrs. Anuja Sharma	Principal, DAV Model School,Sector 15-C, Chandigarh	Member	School Premises	2543956 2540628	Dav_15_model@yahoo.co m
12.	Mrs. Sunita Ranyal	Heead, C.L.Aggarwal Dayanand Model School, Sector 7-B, Chandigarh	Member		2791286 9888385972	claggarwadavl@yahoo.co. in
13.	Mr.S.C.Tewari	Parents' Representative	Member	# E-13, Sector 14, Chandiga	9872662197	
14.	Mr.Tejinder Malhotra	Parents' Representative	Member	#64-A, Sector 23-B, Chandigarh	9815900638	
15.	Mrs.Akhila Mittal	Teacher Inchargr, DAV Public School,Sector 8-C,Chandigarh	Head of school	#1205,Sector 8- C,Chandigarh	9592330309	davps8chd@yahoo.com

8. NAME OF THE TRUSTEE :

D.A.V.COLLEGE MANAGING COMMITTEE, NEW DELHI

9. Name and official address of the  
Manager / President /Chairman/  
Correspondent

Chairman  
Mr. H.R. Gandhar  
# 1006 , Sector 39-B, Chandigarh

- i) E-mail
- ii) Ph.No.
- iii) Fax No.

0172-2625806

10. Area of School campus

- i) In Acres
- ii) In sq.mts.
- iii) Built up area(sq.mts.)
- iv) Area of playground in sq. mts.
- v) Other facilities

.8846375  
3580.000928555  
794  
2786

- i) Swimming Poll
  - ii) Indoor games
  - iii) Dance Rooms
  - iv) Gymnasium
  - v) Music Rooms
  - vi) Hostels
  - vii) Health and Medical check up
- No  
Yes  
Yes  
No  
Yes  
No  
Yes

11. Details of fee structure

**FEE STRUCTURE 2020-21**

CLASS	1st Installment (April - June)		2nd Installment (July-Sep)	3rd Installment (Oct-Dec)	4th Installment (Jan-mar)	Total (April-March)	
	New students	Old students				New students	Old students
NUR-UKG	37930	13680	13440	13440	13440	78250	54000
I-II	38770	14520	14320	14320	14320	81730	57480
III-V	42010	17760	14320	14320	14320	84970	60720
VI -VIII	38835	14585	14320	14320	14320	81795	57545
IX-X	39225	14975	14320	14320	14320	82185	57935
XI-XII MED	42975	18725	18760	18760	18760	99255	75005
XI-XII NON MED	42975	18725	17720	17720	17720	96135	71885
XI-XII COMM/ARTS	42975	18725	16440	16440	16440	92295	68045

12. Transport facility

- i) Own buses Yes
- ii) Buses hired on contract basis Yes
- iii) Details of transport charges

BUS FEE	PER MONTH	APR QTR	JULY -MAR(PER QTR)
CHD / M.MAJRA	1850	3700	5550
PKL /MOHALI/ NAYA GAON	2100	4200	6300
KHARAR / ZIRAKPUR	2800	5600	8400

## 13. Particulars of teaching staff (to be updated time to time)

**D.A.V. PUBLIC SCHOOL, SECTOR-8C, CHANDIGARH****TEACHING STAFF (JUNE 2021)**

S/	NAME	D.O.B.	Father/Husband Name	DESIGNATION	QUALIFICATION	DATE OF APPOINTMENT	PROBATION/CONFIRMED
1	MS.AKHILA MITTAL	26-Jul-1961	S.K.MITTAL	TEACHER INCHARGE TGT CHEMISTRY	B.SC.-PHY,CHEM, MATH B.ED-CHEMISTRY M.SC.-CHEMISTRY	12-Aug-1991	CONFIRMED
2	MS. JYOTI	3-Jan-1973	ANOOP KUMAR BHATIA	PGT CHEM.	B.SC.,M.SC.,B.ED.M.ED., P.G. DIPLOMA IN COM.APPLICATION	01-April 2006	CONFIRMED
3	MR. RAJWANT SINGH	23-Jun-1974	RAGHBIR SINGH	PGT. PHYSICS	M.SC., (PHYSICS) , B.ED.	10 April 2006	CONFIRMED
4	MS. CHARU ARORA	5-Nov-1969	VIKAS ARORA	PGT MATHS	B.SC., M.SC., (MATHS) B.ED.	14-Mar-2005	CONFIRMED
5	MS. MAMTA NAGPAL	1-Oct-1967	PARAS NAGPAL	PGT ENGLISH	M.A.ENGLISH,B.ED.	10-Jul-2009	CONFIRMED
6	MS. MANINDER VOHRA	12-Oct-1981	RISHI VOHRA	PGT COMMERCE	M.COM.,B.ED. CTET CLEARED	9-May-2011	CONFIRMED
7	MS.SHUCHI SHARMA	13 April 1978	KAPIL GAMBHIR	PGT COMMERCE	M.A.,B.ED.,UGT-NET	9-May-2011	CONFIRMED
8	MS. SUCHITRA	2-Jan-1969	SANJIV SHARMA	T.G.T.  HINDI & SANSKRIT	B.A. ENG.,ECO.,SANS.B.ED. HINDI. M.A. SANS, & HINDI DIP.IN TRANS CERT.COURSE F. HINDI	20-Jan-1993	CONFIRMED
9	MR. SUJIT ADHIKARI	16-Jul-1967	R. K. ADHIKARI	T.G.T.  MATHS	B.SC. - PHY.CHEM. MATH B.ED-MATH, PHY, SCIENCE M.A.(MATHS)	16-Apr-1992	CONFIRMED
10	MS. PRABHJOT KAUR	26-Oct-1977	SARWAN SINGH	T.G.T. GEOGRAPHY	M.A., M.PHIL, B.ED. UGC-NET	12-Aug-2005	CONFIRMED
11	MS. SANGITA SARDANA	13-Dec-1968	RAJIV KUMAR SARDANA	T.G.T.	M.C.A.,B.ED.	10-Apr-1998	CONFIRMED

				COMP. TEACHER			
12	MS. ARCHANA SHARMA	3-Nov-1976	RAMESH PARASHAR (H)	T.G.T. PHYSICS	B.SC, M.SC., B.ED CTET CLEARED	12-Aug-2005	CONFIRMED
13	MS. SUNITA GAUR	2-Jan-1973	HAMESHWAR DYALGAUR	TGT HINDI	M.A., B.ED.,M.ED. UGC CLEARED	2-Sep-2003	CONFIRMED
14	MS. JYOTIKA AHUJA	3-Dec-1972	ROHIT AHUJA	TGT BIOLOGY	B.SC.,M.SC.,M.PHIL,B.ED CTET CLEARED	4-Apr-2006	CONFIRMED
15	MS. POONAM SALUJA	3 Dec.1961	SURESH SALUJA	TGT ENGLISH	B.A.,B.ED.	4-Jul-1984	CONFIRMED
16	MS. NISHA GUPTA	28-Jun-1967	RAJESH KUMAR GUPTA	PRT BIOLOGY	M.SC.,B.ED. CTET CLEARED	1-Jul-2008	CONFIRMED
17	MS. RACHNA JAUHARI	13 April 1977	SAMEER JAUHARI	PRT ENGLISH	M.A.,B.ED. CTET CLEARED	1-Jul-2009	CONFIRMED
18	MS. POONAM KAPUR	31-Mar-1981	ANKUR SETH (H)	PRT	M.A.,B.ED.	1-Jul-2008	CONFIRMED
19	MS. SHANTA SHANKAR	2-Jun-1962	SHANKAR SUBRAMANIAM	PRT	B.A.-PUB. AD. HIST.ENG SANS. B.ED. ENG.,HIST, M.A.-HISTORY, M.ED.	21-Jul-1990	CONFIRMED
20	MS. MALA DUTTA	21-Nov-1967	RAJIV WALIA	PRT	B.A.- GEOG,PSYCHO,ENG B.ED - GEOG, ENGLISH	1-Jan-1991	CONFIRMED
21	MS.SUREKHA LUTHRA	2-Aug-2019	LATE SUSHIL LUTHRA	PRT	B.COM.,B.ED.		CONFIRMED
21	MS. RITU KAUSHIK	7-Aug-1983	ASHU GAUTAM (H)	PRT MUSIC	M.A.,M.PHIL B.ED	1-Jul-2010	CONFIRMED
22	MS. NIMRTA KAURA	18-May-1963	SUSHIL KAURA	PRT	M.SC.,HOME SCIENCE B.ED. H.SC. AND SCIENCE	7-Jul-1997	CONFIRMED
23	MS. SANGITA KUMARI	5-Apr-1974	PRATEEK	TGT COMP. TEACHER	M.SC. (CHEM) HONS. ATM. I.SC., B.ED. SCIENCE	8-Jul-2001	CONFIRMED
24	MS. GEETA MADAN	12-Oct-1967	SANDEEP MADAN	PRT	B.A., B.ED.- MATHS & SANSKRIT	15-Jul-2002	CONFIRMED

25	MS. NIVEDITA GUPTA	19-Nov-1975	AJAY GUPTA	PRT	B.SC., M.A.(MATHS) B.ED. MATHS & SC.	15-Jul-2004	CONFIRMED
26	MS. MEENU KAPUR	24-Sep-1972	VARUN KAPUR	PRT PUNJABI	M.A. B.ED.-PUNJABI AND FINE ARTS M.ED.	21-Jul-2003	CONFIRMED
27	MR. SHANKAR LAL	25-Dec-1978	MANGAT RAM	TGT PHY.EDU.	M.PED.,B.P.ED.,M.PHIL	1-Apr-2006	CONFIRMED
28	MS. BHARTI VERMA	7-Jun-1961	MUKESH VERMA	P.R.T. SANSKRIT	B.A.,M.A., M.PHIL SANSKRIT HONS. B.ED. HINDI, S.S.T	21-Jul-2003	CONFIRMED
29	MS. MANPREET KAUR	23-Jun-1977	LATE PARVEEN KUMAR	PRT HINDI	M.A.,B.ED. CTET CLEARED	1-Jul-2014	PROBATION
30	MS. ARCHANA KAPOOR	18-Jan-1976	SUMESH KAPOOR	TGT S.STUDIES	M.A.(ENG), M.A.(HISTORY),B.ED.	1-Jul-2013	CONFIRMED
					QUALIFIED CTET,PTET, HTET		
31	MS. ANITA SAINI	4-Sep-1969	PAWAN SAINI	PRT DANCE	B.A., M.A., B.ED. DIPLOMA IN HOTEL MANAGEMENT	3-Apr-2006	CONFIRMED
32	MS. GURJIT KAUR	11-Jun-1975	S.RANDHIR SINGH	PRT PUNJABI	M.A.,B.ED. CTET CLEARED	1-Jul-2014	PROBATION
33	MS. LAXMI ARYA	7-Aug-77	RAJESH BHATIA	PGT SOCIOLOGY (PART TIME)	M.A. (SOCIOLOGY), B.ED.	2-Jul-18	NIL
34	DIKSHA GUPTA	7-May-94	KARAN BANSAL(H)	PRT	M.SC.,B.ED. QUALIFIED PTET	1-Jul-18	NIL
35	SUSHMA	13-Sep-78	RAJINDER KUMAR	LIBRARIAN (H)	B.SC., M.LIB.	1-Jul-02	CONFIRMED
36	SWATI LATAWA	23-Apr-84	NITIN LATAWA	PRT	M.COM.,B.ED.	1-Aug-18	NIL

14. Details of salary being paid by the school to teaching staff/ non teaching staff (to be updated time to time)

## SALARY DETAILS

<b>DESIGNATION PGT/TGT/COUNSELLOR /ETC.</b>	<b>SCALE OF PAY</b>	<b>PAY COMMISSION</b>	<b>% OF D.A.</b>	<b>HRA</b>	<b>EPF CONTRIBUTION</b>
TEACHER INCHARGE	LEVEL 9	7 <sup>th</sup>	9%	NIL	12%
PGT	LEVEL 8	7 <sup>th</sup>	9%	NIL	12%
PGT (SENIOR SCALE)	LEVEL 9	7 <sup>th</sup>	9%	NIL	12%
TGT	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
TGT (SENOIR SCALE)	LEVEL 8	7 <sup>th</sup>	9%	NIL	12%
TGT (SELECTION SCALE)	LEVEL 9	7 <sup>th</sup>	9%	NIL	12%
PRT	LEVEL 6	7 <sup>th</sup>	9%	NIL	12%
PRT (SENIOR SCALE)	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
PRT (SELECTION SCALE)	LEVEL 8	7 <sup>th</sup>	9%	NIL	12%
SENIOR ASSITANT	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
RECEPTIONST(SENIOR SCALE)	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
ASSISTANT (COMPUTERS- SENIOR SCALE)	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
ASSITANT (ACCOUNTS)	LEVEL 6	7 <sup>th</sup>	9%	NIL	12%
LIBRARIAN	LEVEL 7	7 <sup>th</sup>	9%	NIL	12%
UPPER DIVISION CLERK (SENIOR SCALE)	LEVEL 5	7 <sup>th</sup>	9%	NIL	12%
LOWER DIVISION CLERK (SENIOR SCALE)	LEVEL 3	7 <sup>th</sup>	9%	NIL	12%
IV CLASS EMPLOYEES	LEVEL 1	7 <sup>th</sup>	9%	NIL	12%
LIBRARY ATTENDENT	LEVEL 1	7 <sup>th</sup>	9%	NIL	12%



15. Mode of payment of salary

- |      |   |                         |
|------|---|-------------------------|
| i)   | Name of the Bank through which salary is drawing: | Punjab National Bank    |
| ii)  | Through single cheque transfer advice             | Through Transfer advice |
| iii) | Individual cheque                                 | -                       |
| iv)  | Cash  | -                       |

16. Library facilities

- |      |                                |   |
|------|--------------------------------|---|
| i)   | Size of the Library in sq.feet | 35  |
| ii)  | No.of periodicals              | 02+1=3  |
| iii) | No. of Dailies                 | 09  |
| iv)  | No. of Reference books         | 3025 Plus   |
| v)   | No. of Magazine                | 25 + other complimenry  |
| vi)  | Others                         | Photocopy , net facility ,<br>Membership of Lib., Sec.17,<br>Sec 34. External lib. services |

17. Name of the Grievance/redressal Officer  
with E-mail , Ph No. Fax No.

Principal (Akhila Mittal)  
[davps8chd@yahoo.com](mailto:davps8chd@yahoo.com)  
0172-2548269  
0172-2780174

18. Members of Sexual Harassment Committee

Principal  
Ms. Charu Arora  
Mr. Sujit Adhikari

19. Section wise enrolment of school for the  
current session

Class      Section      Enrolment

**CLASS WISE STUDENT STRENGTH [2021-22]**

Class	Section	Total
LKG	A	20
UKG	A	19
I	A	26
II	A	36
III	A	41
IV	A	41
V	A	42
VI	A	23
VI	B	27
VII	A	48
VIII	A	32
VIII	B	35
IX	A	34
IX	B	33
X	A	41
X	B	39
XI-NON.MED.	A	32
XI - COMMERCE	B	24
XI - ARTS	C	16
XI - MEDICAL	D	15
XII - NON.MED.	A	32
XII - COMMERCE	B	33
XII - ARTS	C	18
XII - MEDICAL	D	9

20. Academic session period from : 01/04/2021 to 30/03/2021
21. Vacation period from : 28/05/2021 to 22/06/2021  
LKG
22. Admission period from : 1st week of Dec. to Last week of Jan.  
I to X  
Last week of March  
XI  
After Class X Result

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# Mandatory Public Disclosure

## A GENERAL INFORMATION

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	
2	AFFILIATION NO. (IF APPLICABLE)	
3	ACHOOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	
5	PRINCIPAL NAME & QUALIFICATION	
6	SCHOOL EMAIL ID	
7	CONTACT DETAILS (LANDLINE/MOBILE)	

## B DOCUMENTS AND INFORMATION

	<u>DOCUMENTS / INFORMATION</u>	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**C DOCUMENTS AND INFORMATION**

	<b><u>DOCUMENTS / INFORMATION</u></b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (smc)	
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS : X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS : XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D **STAFF TEACHING:**

<b>S.NO.</b>	<b><u>INFORMATION</u></b>	<b>DETAILS</b>
1	PRINCIPAL	
2	TOTAL NO. OF TEACHERS	
	o PGT	
	o TGT	
	o PRT	
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E **SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b><u>INFORMATION</u></b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	

4	INTERNET FACILITY (Y/N)	
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	