D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

Address

List of the members of the LMC up to December, 2025

CH-004

Revised-01

Name of the School;: DAV Public School, Sector-8 C, Plot No. 39/C Chandigarh-160019 (Chandigarh)

Designation

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1	MR, R. C. JEEWAN	CHAIRMAN	RETD. PRINCIPAL, 5037/1, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH
2	DR. S. MARRIYA	VICE-CHAIRMAN	DR. S. MARRIYA HOUSE, 450, PUNJAB IAS & PCS HOUSEING SOCIETY, MULLAPUR, NEW CHANDIGARH, MOHALI-140901
3	MRS. SWEEN PURI	MANAGER	13, GROUND FLOOR, B BLOCK, RANJIT AVENUE, AMRITSAR
4	HEAD	MEMBER	HEAD, KAILASH BAHL DAV CENT, PUBLIC SCHOOL, SECTOR- 7 B, CHANDIGARH-160019 (CHANDIGARH)
5	HEAD	MEMBER	HEAD, DAV MODEL SR. SEC.SCHOOL, SECTOR-15 A, CHANDIGARH-160015 (CHANDIGARH)
6	HEAD	MEMBER	HEAD, MAHATMA HANS RAJ PUBLIC SCHOOL, SECTOR -6, PANCHKULA-134109 (HARYANA)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SENIOR SECONDARY SCHOOL, PHASE 10,, S.A.S. NAGAR MOHALI-160055 (PUNJAB)
8	HEAD	MEMBER	HEAD, COL. V.R. MOHAN DAV PUBLIC SCHOOL, DERA BASSI, PATIALA-140507 (PUNJAB)
9	HEAD	MEMBER	HEAD, C.L. AGGARWAL DAYANAND MODEL SCHOOL, SECTOR-7 B, CHANDIGARH-160019 (CHANDIGARH)
10	MR. RAJNEESH KUMAR	MEMBER	125, SECTOR-6, PANCHKULA
11	DR. K. S. ARYA	MEMBER	HOUSE NO. 866, SECTOR-4, PANCHKULA, HARYANA
12	MRS. SUNITA RANYAL	MEMBER	EX PRINCIPAL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

## C.C. To

S.No.

Name

1. Head of the School

3. Head of the School

2. Bank concerned through

4. RO/ARO Of the School

5. Section Officer (PS Dept.)

6. DAV-Centre for Acad. Exc.

7. Accounts (PS)

8. Audit Deptt.

9. Concerned Fife

Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.